

FILE

DEC - 9 2005

NEVADA FINANCIAL DISCLOSURE STATEMENT

(Attach additional sheets if necessary.)

DEAN HELLER
SECRETARY OF STATE

1152

NAME Mark Alden LENGTH OF RESIDENCE IN NEVADA since 1962
 MAILING ADDRESS 9950 West Cheyenne Avenue LENGTH OF RESIDENCE IN DISTRICT WHERE REGISTERED TO
 CITY, STATE, ZIP Las Vegas, Nevada 89129-7700 VOTE [per NRS 281.571(1)(a)] since 1981
 TELEPHONE 1-702-454-4999 E-MAIL malden@nevada.edu

List all public offices for which this financial disclosure statement is required [NRS 281.571, Subsection 1(g)]:

Public Office	Elected (E) or Appointed (A)	Annual Compensation	Term or Date Appointed	ANNUAL all elected and appointed public officers (no later than Jan. 15 each year) NRS 281.559(1)(b) 281.561(1)(b)	CANDIDATE (no later than the 10 th day after the last day to qualify as a candidate) NRS 281.561(1)(a)	APPOINTMENT to fill unexpired term of an elected or appointed public officer (within 30 days) NRS 281.559(1)(a)
Regent, State University	E	\$ 0	6 years	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
		\$		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
		\$		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

List all general sources of income for you and members of your household over 18 years of age [NRS 281.571, Subsection 1(b)]:

	Self	Household Member
Accounting Practice - Certified Public Accountant	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Real Estate Trust Deeds - interest income	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Investment Income	<input checked="" type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>

List each creditor to whom you or a member of your household owes \$5,000 or more [except (1) debt secured by mortgage or deed of trust on real property which is not required to be listed below, and (2) debt for which a security interest in a motor vehicle for personal use was retained by seller] [NRS 281.571, Subsection 1(d)]:

	Self	Household Member
None	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>

List each business entity (i.e., organization or enterprise operated for economic gain, including a proprietorship, partnership, firm, business, trust joint venture, syndicate, corporation or association) with which you or a member of your household is involved as a trustee, beneficiary of a trust, director, officer, owner in whole or in part, limited or general partner, or holder of a class of stock or security representing 1% or more of the total outstanding stock or securities issued by the business entity [NRS 281.571, Subsection 1(f)]:

	Self	Household Member
100% of Mark Alden CPA Ltd.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>

List specific location and particular use of all real estate (other than personal residence): (1) in which you or a member of your household has a legal or beneficial interest; (2) the fair market value of which is \$2,500 or more; and (3) located in this state or an adjacent state [NRS 281.571, Subsection 1(c)]:

Specific Location	Particular Use
see attached schedule	

List the identity of donor and value of each gift received in excess of an aggregate value of \$200 from a donor during the preceding taxable year [except (1) a gift received from a person who is related to you within the third degree of consanguinity or affinity; and (2) ceremonial gifts received for a birthday, wedding, anniversary, holiday or other ceremonial occasion if the donor does not have a substantial interest in your legislative, administrative, or political action] [NRS 281.571, Subsection 1(e)]:

Donor	Value of Gift
None	\$
	\$
	\$
	\$
	\$

THE INFORMATION I HAVE PROVIDED HEREIN IS ACCURATE AND COMPLETE.

Date: 12/7/2003 Signature: Mark Alden

12/1/2005

Alliance Mortgage
3230 S. Buffalo Dr., #106 Las Vegas, Nevada 89117
(702) 247-4320 • (702) 247-6917 Fax

Investor: Mark Alden
Investor #: 0153

<u>Loan #</u>	<u>Borrower</u>	<u>Amount Invested</u>	<u>Interest Rate</u>	<u>COE</u>	<u>Maturity Date</u>	<u>Automatic Extension</u>	<u>Loan #</u>	<u>Borrower</u>	<u>Amount Invested</u>	<u>Date Paid Off</u>
10-0089-03	JV Properties, LLC	\$ 50,000.00	12.25%	8/29/2003	3/1/2005	Yes / 6 mos	10-0114-03	JV Properties, LLC	\$ 25,000.00	2/11/2005
10-0149-04	SKJ Properties, LLC	\$ 50,000.00	11.75%	4/15/2004	5/1/2005	Yes / 6 mos	10-0102-03	7.5 Acres at Rainbow	\$ 25,000.00	1/12/2005
10-0185-04	Bridgekeeper, LLC	\$ 70,000.00	11.25%	8/9/2004	9/1/2005	Yes / 6 mos	10-0145-04	Southwest Desert Equities	\$ 50,000.00	5/19/2005
10-0197-04	Succolash, LLC	\$ 60,000.00	11.25%	10/26/2004	11/1/2005	Yes / 6 mos	10-0163-04	USR Vegas Condos, LLC	\$ 50,000.00	8/1/2005
10-0209-04	Carolyn Merrill et al	\$ 50,000.00	11.75%	1/14/2005	2/1/2006	Yes / 6 mos	10-0201-04	Stone Canyon Profit Park	\$ 30,000.00	6/7/2005
10-0230-05	Ad America, Inc.	\$ 40,000.00	11.25%	3/20/2005	4/1/2006	Yes / 6 mos	10-0203-04	Westside Development Grp	\$ 100,000.00	11/10/2005
10-0250-05	Rhodes Ranch GP	\$ 50,000.00	11.25%	5/20/2005	6/1/2006	Yes / 6 mos				
10-0257-05	Pt Apache Partnership	\$ 40,000.00	11.25%	7/1/2005	1/1/2007	Yes / 6 mos				
10-0256-05	Jeffrey's Court, LLC	\$ 60,000.00	12.25%	6/29/2005	7/1/2006	Yes / 6 mos				
10-0273-05	Locations Inc. Pension Trust	\$ 45,000.00	12.25%	8/12/2005	9/1/2006	Yes / 6 mos				
		Total Amount:								
		\$ 515,000.00								